

## **Eighth Judicial District Criminal Justice Coordinating Council**

Colfax/Union Counties

April 8, 2022

4:00 PM

Via Google Meet

1. Call to Order by Judge Kennelly at 4:04 PM
2. Approval of agenda.
3. Judge Kennelly announces Scott Patterson is here and going to give a brief review of the SIMS mapping training we did
4. Scott thanks everyone who participated in the training
  - i. One main point that came out of Colfax/Union was making everyone that participated aware of all the services available in our rural community.
  - ii. Colfax/Union came up with 45 gapped areas that need growth in the community.
  - iii. Speaks as to the community needing more integration with law enforcement
  - iv. Behavioral Health Sub-Committee will be producing a report of the training
5. James Lobb speaks to attending a meeting with Invenergy and speaking about a lack of our BH services. They are interested in providing funding for the communities
6. Judge Kennelly speaks as to what our subcommittee has been up too.
  - i. Paul with Rain received 45,000 grant to develop the ECHO project
  - ii. 8<sup>th</sup> Judicial district court has applied and received a grant to start a behavioral Health Track within the drug court program.
  - iii. We meet every 4<sup>th</sup> day of the month and everyone is welcome to come. Scott Patterson has been helping out with the sub committee
7. Judge Kennelly introduces Derek Chin to speak of his grant expansion
  - i. Derek Chin introduces himself and shows a power point of his grant expansion
  - ii. Crime Reduction Grant 2,000,000 will be split between multiple projects
  - iii. Does an overview of eligible programs
  - iv. Evidence based treatment and supervision alternatives to incarceration programs
  - v. Pre-prosecution diversion or specialty programs

- vi. Coordination between law enforcement agencies and treatment programs
- vii. Transitional or re-entry home for individuals recently released from incarceration.
- viii. Law enforcement crisis intervention teams.
- ix. Data driven policing programs
- x. Staff a Criminal Justice Coordinating Council.
- xi. Purchasing equipment or provide training to support any of the purposes provided in this section.

**8. Grantee Requirements**

- i. Grantees are responsible for quarterly and annual reporting, using or developing evidence based practices, and individual level data collection.
- ii. NMSC can help with developing these requirements in a way that makes sense for your project.
- iii. Provides examples of things they have used funding for in past (Community garden, recreation center memberships, and supply closet with free toiletries)

**9. Other requirements**

- i. Recipients must allocate no more than 5% of the grand administrative costs (service fees, financial work, etc.)
- ii. Recipients are required to provide program data to NMSC, including participant's names and other identifiers for evaluation purposes.
- iii. Recipients are strongly encouraged to use evidence based programs.

**10. Asks if there are any questions from the members**

- i. Scott Patterson questions if there is an amount cap that people can apply for
- ii. Questions if the applicant has to be part of the CJCC team
- iii. Derek clarifies that that applicant has to be part of a CJCC or one of the listed eligible programs
- iv. Judge Kennelly thanks Derek for the great presentation

**11. Paul Jenkins informs every one of the grant he is applying for, and states as soon as they receive the grant from AOC they will be hiring a coordinator for the ECHO Program.**

**12. Lawrence Medina announces they are having a Recovery Capital Mapping training April 28, 2022 from 9:00AM-12:00PM. It is free for anyone who would like to participate.**

**13. Judge Kennelly sets the next CJCC meeting date for Monday June 3, 2022 @ 4:00PM.**

**14. Motion to adjourn 4:40PM.**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, contact the Taos County Administration Office located at 105 Albright Street, Suite G, Taos, New Mexico as soon as possible or call (575) 737-6300